

APRIL 2009 SESSION OF THE CROW LEGISLATURE

**LEGISLATIVE RESOLUTION NO. LR09-02**

**INTRODUCED BY SENATORS SIDNEY W. FITZPATRICK, JR./OLIVER HALF, JR., AND THE CROW LEGISLATIVE BRANCH**

**A LEGISLATIVE RESOLUTION OF THE CROW TRIBAL LEGISLATURE ENTITLED:**

**“A LEGISLATIVE RESOLUTION SUPPORTING THE MESSENGERS FOR HEALTH PROGRAM, ITS MISSION AND GOALS OF ENHANCING THE HEALTH OF INDIVIDUALS ON THE CROW INDIAN RESERVATION AND OUTLYING AREAS THROUGH COMMUNITY BASED PROJECTS. THE OVERALL GOAL OF MESSENGERS IS TO IMPROVE HEALTH IN THE CONTEXT OF COMMUNITY-BASED PROJECTS DESIGNED TO STRENGTHEN THE CAPACITY OF THE COMMUNITY THEMSELVES TO ASSESS AND TO ADDRESS THEIR OWN UNIQUE HEALTH RELATED PROBLEMS.”**

**WHEREAS, the Crow Legislative is authorized to adopt resolutions, regulations and guidelines for the governance of the Crow Tribe of Indians pursuant to Article V, Section 2(a) of the Constitution and Bylaws of the Crow Tribe of Indians, and**

**WHEREAS, the Crow Legislature is empowered to adopt legislation, not inconsistent with the Constitution, which is necessary in exercising the duties conferred the three branches of government, ID at b, and**

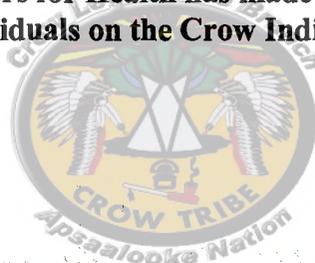
**WHEREAS, the health welfare and safety of all Crow Members is an essential duty and responsibility of the Crow Government to preserve, promote, and protect, and**

**WHEREAS, Messengers for Health requested a Legislative Resolution supporting their community-based participatory research project, and**

**WHEREAS, Montana State University, staff and students have been collaborating with members of the Crow Nation on this initiative since 1996, and**

**WHEREAS, the Legislature enthusiastically supports entities and/or programs that provide services to individuals on the Crow Indian Reservation, and**

**WHEREAS, Messengers for Health has made successful progress in service to improve the health of individuals on the Crow Indian Reservation, and**



**NOW THEREFORE BE IT RESOLVED:**

**THE LEGISLATIVE BRANCH OF THE CROW NATION HEREBY THIS ACTION, DOES PROCLAIM SUPPORT FOR THE MESSENGERS FOR HEALTH, ITS PURPOSE AND GOALS IN THEIR CONTINUING EFFORTS TO PROVIDE SERVICES TO INDIVIDUALS ON THE CROW INDIAN RESERVATION.**

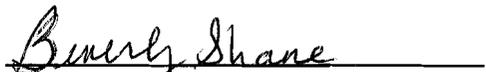
**THIS PROCLAMATION SHALL TAKE EFFECT UPON PASSAGE BY THE LEGISLATURE AND SIGNATURE BY THE LEGISLATIVE SPEAKERS AND THE SECRETARY.**

**CERTIFICATION**

I hereby certify that is LR09-02 "A LEGISLATIVE RESOLUTION SUPPORTING THE MESSENGERS FOR HEALTH, ITS PURPOSE AND GOALS OF SERVICE FOR INDIVIDUALS ON THE CROW INDIAN RESERVATION," was duly approved by the Crow Tribal Legislature with a vote of 15 in favor, 0 opposed and 0 abstained and that a quorum was present on this 15<sup>TH</sup> day of April, 2009.

  
\_\_\_\_\_  
Speaker of the House  
Crow Tribal Legislature

**ATTEST:**

  
\_\_\_\_\_  
Secretary, Crow Tribal Legislature



**LR: Messengers of Health Program**

Bill or Resolution Number LR09-02 Introduced by: Legislative Branch Date of Vote: 4/15/2009

<u>Representative:</u>	<u>Yes</u>	<u>No</u>	<u>Abstained</u>
L. Plain Bull, Sr.	<u>  X  </u>	<u>      </u>	<u>      </u>
C. Goes Ahead	<u>  X  </u>	<u>      </u>	<u>      </u>
O. Costa	<u>  X  </u>	<u>      </u>	<u>      </u>
V. Crooked Arm	<u>  X  </u>	<u>      </u>	<u>      </u>
M. Not Afraid	<u>  X  </u>	<u>      </u>	<u>      </u>
P. Alden, Jr.	<u>  X  </u>	<u>      </u>	<u>      </u>
B. House	<u>  X  </u>	<u>      </u>	<u>      </u>
E. Fighter, Sr.	<u>  X  </u>	<u>      </u>	<u>      </u>
C.J. Stewart	<u>      </u>	<u>      </u>	<u>      </u>
L. Hogan, Jr.	<u>  X  </u>	<u>      </u>	<u>      </u>
S. Fitzpatrick, Jr.	<u>  X  </u>	<u>      </u>	<u>      </u>
O. Half, Jr.	<u>  X  </u>	<u>      </u>	<u>      </u>
R. Old Crow, Sr.	<u>  X  </u>	<u>      </u>	<u>      </u>
W. Plainfeather	<u>  X  </u>	<u>      </u>	<u>      </u>
J. Stone, Sr.	<u>      </u>	<u>      </u>	<u>      </u>
D. Wilson	<u>      </u>	<u>      </u>	<u>      </u>
B. Shane <i>Secretary of the House</i>	<u>  X  </u>	<u>      </u>	<u>      </u>
M. Covers Up, Sr. <i>Speaker of the House</i>	<u>  X  </u>	<u>      </u>	<u>      </u>
<b>Totals:</b>	<u>  15  </u>	<u>    0  </u>	<u>    0  </u>

Result of Vote:

**Passed**

**Not Passed**

**Tabled**

**Veto-Override**

*Manuel Covers Up, Sr.*  
**Manuel Covers Up, Sr.**  
 Speaker of the House

Date

*Beverly M. Shane*  
**Beverly M. Shane**  
 Secretary of the House

Date

